## MR-1 CHECK OFF LIST FOR NON-CATEGORICAL COMPANIES

**TUBARI** 

26220089

## 1. Month of AUGUST 1, 2008 THRU AUGUST 31, 2008

2.	Is Outlet # (8 digit) Correct?	6	N	N/A
3.	Is average Total flow-gal.day stated in space provided?		N	N/A
4.	Is max. Total flow-gal day stated in space provided? SEP 2008	(x)	N	N/A
5.	Is method used to calculate water stated?	$\mathcal{G}$	N	N/A
6.	Are number of working days stated?	6	N	N/A
7.	Are there any parameters which have exceeded PVSC Local Limits?	Y /		N/A
8.	Is proper compliance/non-compliance statement provided?	$\bigcirc$	N	N/A
9.	Have correct number of samples been submitted?	$\bigcirc$	N	N/A
10.	Has PHC result been listed on MR-1 report?	Y	N	N/A
11.	Has sample number been reported in space provided?	(Y)	N	N/A
12.	Have all regulated parameters been listed on MR-1?	Y	N	N/A
13.	Has sample type been stated on MR-13	(A)	N	N/A
14.	Have all samples been taken during this reporting period?	(Y)	N	N/A
15.	Has NJDEPE certified lab been used?	(X)	N	N/A
16.	Have analytical results been submitted on copies of Laboratory stationery?	(Y)	N	N/A
17.	Have results been written in space designated on MR-1?	Y	N	N/A
18.	Is correct method used to preserve samples stated on MR-1?	(y)	N	N/A
19.	Has MR-1 been signed by authorized representative?		N	N/A
20.	Has information been submitted on proper MR-1 form?	(X)	N	N/A
21.	Remove Arsenic from report if sampling not required	(Y)	N	N/A

## MR-1 CHECK OFF LIST FOR NON-CATEGORICAL COMPANIES

First Reviewer:	comments on defi	iciencies	mf	lite	
Date Reviewed_	9/22/08 Dat	e sent to user		1	
Date due back		Reviewer		Judane	
Second review c	omments on defic	ciencies			
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i cartify under menalty of law that this decument and attachmervision in accordance with a system designed to assure that qual- tuate the information submitted. Based on my inquiry of the period persons directly responsible for gathering the information, the wiedge and belief, true, accurate and complete. I am aware that witting false information, including the possibility of fine and impleted as information including the possibility of fine and impleted as information. The state of Principal College (Principal Executive or Authorized Agen)	ified personnel properly gather in or pursues who meanings the information submitted his to the there are significant pundies in the common riolation problem.
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Date	

WATER READING

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8/31/08

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204,440

5090 (Domestic)

199, 350 (INDUSTRIAL)



## Analytical Report



MARC BERMAN TUBARI, LTD. 90 DAYTON AVENUE BUILDING 4D WEST PASSIAC, NJ 07054 Regarding:

MARC BERMAN TUBARI, LTD. 90 DAYTON AVENUE BUILDING 4D WEST PASSIAC, NJ 07054

Account No: 000382, TUBARI, LTD. TUBARI, LTD. Project No: 000382.

P.O. No: PWSID No:

Inv. No: 1000534

Sample Number Sample Description Samp. Date/Time/Temp Sampled by

Received Temp

L2719568-1 DISCHARGE 24 HR COMPOSITE 8/18-19 08/19/08 02:20pm NA F

Customer Sampled Iced (Y/N): Y

Parameter NICKEL ZINC BIOCHEMICAL OXYGEN DEMAND TOTAL SUSPENDED SOLIDS

Method EPA 200.7 EPA 200.7 SM 5210B

ND mg/ 0.0114 mg/1 ND mg/1 ND mg/1

Ris 0.0100 mg/1 0.00500 mg/1 2.20 mg/1 2.00 mg/1

Test Date, Time, Ana 08/25/08 12:38PM B B Analyst 08/25/08 12:38PM B B 08/20/08 05:02PM GAP 08/21/08 11:00AM GLE

A result of "ND" indicates the concentration of the analyte tested was either not detected or below the RLs.

All analysis, except field tests are conducted in Southampton,PA unless otherwise identified.

The test"pH lab"is analyzed upon receipt in the laboratory, the result will not be suitable for regulatory purposes.

Actual times of analysis for parameters reported <24 hrs are available upon request. All testing is completed within the required holding time unless otherwise noted.

Definitions: ND=not detected; NEG=negative; POS=positive; COL=colonies; RLs=Laboratory reporting limits; L/A=laboratory accident; TNTC=too numerous to count.

A result marked with "DRY" indicates that the result was calculated and reported on a dry weight basis.

QC NELAP ID's:PA 09-00131,NJ PA166,FL E87954,NY 11223,CT PH-0768,DE PA-018,KY 90228,MD 206,EPA PA00018.Bioassay:PA 09-03574,NJ PA034,FL E87953,KS E1037,SC 89020001.

QC STATE ID's:Wind Gap,NJ PA001,PA 48-01334;E RUTHERFORD NJ02015;Vineland NJ06005; Reading PA 06-03543.

All samples are collected as "grab" samples unless otherwise identified.

MCL=is the EPA recommended "maximum contaminant level" for a parameter, PLs=customer specific permit limits.

Regulatory authorities are assessing substantial fines for testing omissions. Please track your sample collections and results on a weekly, monthly, or quarterly basis to ensure compliance. QC's internet program 'LIVE ACCESS' will provide you with real-time access to collection dates and results. Please contact Customer Service for further information on acquiring LIVE ACCESS.

'age 1 of 1

Serial Number: 1020160

Thomas J. Hines, President

1205 Industrial Blvd., P.O. Box 514, Southampton, PA 18966-0514 Phone: 215-355-3900 Fax: 215-355-7231 www.qclaboratories.com

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MATRIX CODES	DW: DRINKING WATER GW: GROUND WATER	WW: WASTEWATER	Nos :0s	SL: SLUDGE	0IL: 0IL	SOL: NON SOIL SOLID	MI: MISCELLANEOUS	X: OTHER	Field pH, Temp (C or F), DO, Cl <sub>2</sub> , S. Cond. etc.										ed By:	Date/Time:		0800, 4 PM IS 1600)	8.19<8			in the second	-0	
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CHAIN OF CUSTODY	Bill to/Report to: (if different)	\$ 6	Sampling Site Address: (if different)		· · · · · · · · · · · · · · · · · · ·	P.O. No.	QC Contact	20	Date Military Time : A M Code Total & C & O B B B B B B B B B B B B B B B B B B	14:20 Quy 2 1 1			-						5	Please call for pricing and availability on rush (<14.21 Jan) human			Para Color	293 8.19-18	Shy Juty 8/19/08		Eor example	ror example to aid completion, see reverse side
Labor	1205 Industrial Blvd. Phone: 215-355-3900 Bl Southampton, PA 18966-0514 Fax: 215-355-7231	Client/Acct. No. 00352 Tubmi Civ.	Address 40 UHYFON ADC SE	4D WEST	City/State/Zip #55/#15 N.S. O255	Phone/Fax 973 - 779 - 8600 P.	ct	30JECT		DISCHARGE 24th COMPETE 8/19								· ·	Verbalifiax data due:	dx	Y EXCHAN	BELINOUISHER Y SAMPLER DATE TIME	DATE	SA S	36 LATCA 292 8/19/08 1950 RELINQUISHED BY DATE TIME	A PELINQUISHED BY DATE TIME		- No. (SE)